

St. Barnabas

# Banner

St. Barnabas Episcopal Church • On the Village Green • Falmouth, Mass.

**December  
2006**

## Worship Schedule

**1st, 3rd and 4th  
Sundays**

**8 a.m.:** Rite I  
Holy Eucharist  
**9 a.m.:** Rite III  
Holy Eucharist  
**10 a.m.:** Education  
Hour for all ages  
**11 a.m.:** Rite II  
Holy Eucharist  
with Choir

**2nd Sundays**

**8 a.m.:** Rite I  
Holy Eucharist  
**10 a.m.:** Rite II  
Holy Eucharist  
**11:15 a.m.:** Parish  
Brunch  
No Church School

**4th Sunday**

**8 p.m.:** Sung  
Compline

**Wednesdays**

**10 a.m.**  
Holy Eucharist  
in the Chapel

2nd Wednesday  
includes Service  
of Healing

**Simple gifts:**

## *A journey through Advent*

THE ADVENT SEASON OF PREPARATION can be stressful, and here at Saint Barnabas, we'd like to offer you an antidote. Come wait with us for the birth of Jesus. As we have in the past, our Sunday worship includes our anticipation of and preparation for Christ with the lighting of our Advent wreath and special prayers and music. Additionally, we will have two quiet worship opportunities on Mondays at 5:30 p.m., followed by a simple supper. On December 4, a guided meditation will be offered in the Chapel; on December 18, a silent meditation to music.

The Outreach Committee is offering resources for alternative gift giving. Look for information in this *Banner* and in your bulletin leaflets the rest of the month. There are countless creative ways to give to others in honor of Jesus' birth!

We welcome our neighbors from Falmouth and the surrounding community into our upper hall and parish house for the annual Christmas Fair, this year on December 9. We also share "Christmas is a Birthday" buttons, a quiet form of evangelism for your lapel.

On the fourth Sunday in Advent, December 24, we'll have just one morning service. At 10 a.m., we'll gather for the pageant, as the children of the parish share with us the story of Jesus' birth in lessons and carols. After the pageant, everyone is invited to the Greening of the Church; we'll help the Altar Guild transform our sanctuary from a place of waiting to a place of celebrate in honor of Christmas Eve, and share a treat.

Throughout December, come and escape from the rush as Saint Barnabas as we wait again for the birth of Jesus!

## **Christmas services**

### **Christmas Eve**

The single **10 a.m.** service will feature the Christmas Pageant and greening of the church. At the **4 p.m.** family service we'll worship and sing carols.

The **7 and 10:30 p.m.** services feature choral preludes at 6:30 and 10.

### **Christmas Day**

We'll gather for a quiet service at **10 a.m.** Bring your extended family, visitors and friends to welcome the infant Jesus. All are welcome at any service.

### **New Year's Eve**

We will hold services at **8 and 10 a.m.** The 10 a.m. service will be an impromptu lessons and carols.

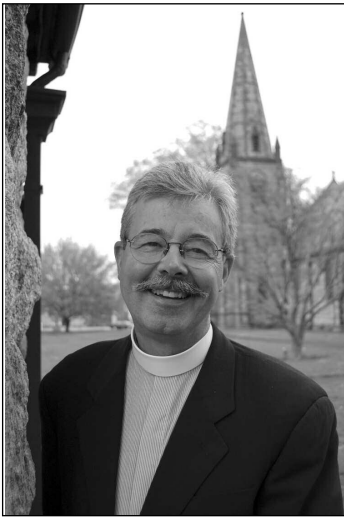


### **Saint Barnabas Episcopal Church**

91 Main Street • P.O. Box 203 • Falmouth, MA 02541 • 508-548-3863

stbarnfal@verizon.net • www.stbarnabasfalmouth.org

Administrative Office Hours: M-F, 9 a.m.–noon and 1–4:30 p.m.



**From the rector:** The Rev. Robert Appleyard, Jr.

## *Christmas approaches again*

ADVENT PUTS US ONCE AGAIN ON A CRASH COURSE toward Christmas. For some that is exciting. For others that is frightening. For all of us, it conjuring up memories. Ways that we have marked the days in years past come to mind: lighting the Advent Wreath while gathered at the dinner table, opening the little numbered windows of the Advent Calendar daily as #25 gets closer and closer, checking off the items on the list of gifts for loved-ones as Christmas approaches, and giving away “Christmas is a Birthday” buttons are just a few of mine. We all have family traditions associated with these days: home-made cookies of special Christmas designs, candles lit at our windows, listening to Handel’s *Messiah*, decorations and crèches filling our homes with the spirit of the season. It is a season which reminds us of dear family members who have died but with whom we have shared happy Christmas’ past. It is a season which calls to mind our children’s faces filled with the wonder of anticipation and our own amazement that, now, they are preparing for their own child’s celebration. Hopefully, Advent also is a season during which we think about Jesus—what his birth means to us, what difference it makes to us, and what we choose to do differently because Jesus was born.

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I remember one singularly different Advent season. It was 1988. Debby, Ben (then 12 years old) and I were in England. It was very out of the ordinary; and through it I learned some very mundane and central lessons about observing the days leading up to the holy day and about Christmas itself. This particular time was in southern England, first around Salisbury and then near Rye. We rented cottages—mostly quaint. The one around Salisbury was thatch-roofed. The one near Rye was a black-and-white Tudor. The setting was perfect to fanaticize about Dickensonian Christmases past and to romanticize about how perfect the present one might be. However, there was much working against us as the days wended down toward December 25. We were thousands of miles away from all of our family and friends; they are so associated with the holidays. We were on the move—traveling is not what we associate with celebrating Christmas. And we could not focus on gifts; anything we bought each other we would also have to carry home with our luggage, and traveling light was a necessity. I know that I did not associate with it at the time, but those are very essential elements to the Christmas story: a family far away from home, nomadic, and needing to be unencumbered.

What we discovered that Advent in England was that the strangers around us could become our family if we were open to them; that the “home” which is significant during Advent and Christmas is not our address but something with more eternal consequences (we are all on a journey whether we will admit it or not); and that gifts are the least important ingredient in the recipe which makes this season so tasty. This year, as Debby and I decorate the rectory in anticipation of the celebration of another Christmas with you, we will decorate a small tree with gift-tags which all relate to that time in England: an image of a postbox, a two-decker bus, a phone booth, a Christmas pudding. They decorated our Christmas tree in 1988, and remind us of the simplest and most wonderful Christmas we ever shared.

**Curate's corner:** The Rev. Katharine E. Stebinger

## *Season of waiting*

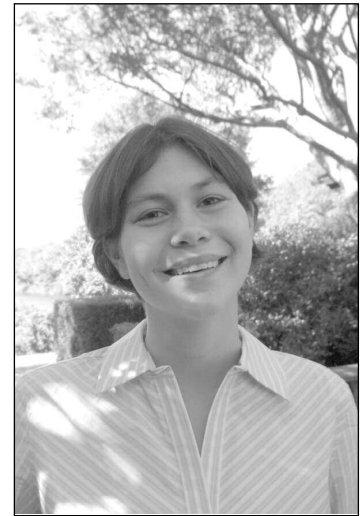
I SAW A BUMPER STICKER ON A CAR last week. It said, “I’ve found Jesus. He was behind the sofa the whole time.” Now, this made me giggle at the absurdity, but in a week where something seemed to go wrong almost every day, it turned out to be true. Jesus is everywhere. Not necessarily behind the couch (ours yielded a lot of dust and a couple of hair elastics when I checked), but when forced to slow down as I went back and undid mistakes and fixed what I could, I found God in several unexpected places. Always, my problem is slowing down enough to notice.

Especially in the Advent and Christmas season, I often feel caught in a race to the finish. Feeling absurd enough to check behind the sofa for Jesus, just because it was that kind of week, helped me step off the track long enough to reorient. Advent is not a season of racing, but a season of waiting. A woman like Mary, eight months pregnant, may be traveling to Bethlehem, but she’s not capable of racing anywhere. Advent is a time, not of speeding up, but of slowing down.

One of my friend’s families has a rule about Christmas gifts—if it’s not handmade by the giver, locally produced or previously used, it can’t be given. This year, I decided to live the same way. In the last few weeks, my partner and I have canned apple butter and cranberry chutney, and next week, we’re venturing into marmalade. I’m knitting baby hats to donate to premature babies in developing nations in honor of family and friends, and writing them cards telling where their “gifts” have gone. Others are getting books from my browsing of the used bookstore in Hyannis.

Listing it all out makes it sound like a lot of work, but it feels like less than usual. Often, gift choosing and purchasing feels frantic, an *Alice-in-Wonderland* caucus race that goes nowhere but in circles around the ordering screen of my computer much too late in December. The discipline of making gifts, or limiting myself to local shops, slows me into watching and waiting, to considering my family and their wants in new ways. And I find Jesus lurking in the corners. He was in my knitting basket last week when I organized it and found some wonderful yarn I’d forgotten I’d bought—two more preemie hats’ worth. He was in the kitchen this afternoon when we put up apple butter with another couple and talked about our lives while the jars boiled. And when I sit down to knit, I find Jesus in the prayer and intention of every stitch knit for someone else.

As we prepare to celebrate the birth of Jesus with our families and our community, there’s a lot to do. In fact, I always feel I could be doing more. But I’ve found Jesus, and for me he wasn’t at the mall this year, although I’ve seen him there before. He was in my knitting basket the whole time. All I had to do was slow down and find him.



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## **Vestry: Highlights of the November meeting (unapproved)**

SANDY REICHEL BEGAN this meeting with an extremely relevant meditation on stress. She led the vestry through a discussion on the sources of and remedies for the overabundant stress in our lives. Suggestions for remedies included sharing the feelings of stress with partners and friends; chocolate and bubble bath; laughter; the Serenity Prayer; and walking, walking and more walking. One great suggestion was to remember “you can eat an elephant one bite at a time.” Sandy finished with a few lines from *Simple Abundance* by Sarah Ban Breathnach: “Begin and end the day with prayer, mediation and reflection. Keep it simple. Strive for realistic deadlines. Always carry something interesting to read. Breathe deeply and often. Move—walk, dance, run, find a sport you enjoy. Laugh more often. Stop trying to please everyone.”

During the time set aside for vestry members to share where they’ve recently experienced God’s presence in their life and work, most of the experiences were about the wonderful Second Sunday Brunch of the day before and the worship service that preceded it. People came, worshiped, ate a great meal prepared with joy and gratefulness, laughed a lot, and God was there. Joyce Harrington felt God was with her when she spoke to a gathering of women educators in Washington, D.C.

Bob and Kate reported on the results of the Christian Formation Committee’s recent meeting and the process of formulating a Strategic Action Plan. The Education Hour offering has shifted to the new curriculum, “Seasons of the Spirit,” and the lower hall, in all its bright cheerfulness, is being used and decorated by our Sunday School children. In addition, a timeline was formulated for Advent and shared with the vestry. The vestry responded to the Advent plans as presented with enthusiasm.

This month’s Treasurer’s Report was approved as presented. The Stewardship Report this month is much different from that of last month. We’re two-thirds of the way to our goal. Let’s keep going! Kate and Don completed a “narrative budget,” which tells the story of what and who the budget is supporting, broken down into areas of ministry, in language that all ages can understand. [See page 7 for details.]

Bob brought to the vestry for approval the Behrens Fund Distribution grants. There were two

grants this year: one for \$7,700 to complete our \$40,000 pledge to the Barbara C. Harris Camp and Conference Center and one for \$5,000 to Andrew Reichel for another project related to the El Maizal Agricultural Camp and Athletic Complex in El Salvador. The Diocese has encouraged every parish to look for a place to do ongoing ministry. Andrew’s project in Central America is part of our parish ministry to the wider world. The vestry approved both.

The vestry next spent some time considering Communication, one of the most important areas of our Strategic Plan. There are things that people want to get done or a person hopes to have happen at St. Barnabas and we need to think about who they need to contact or be referred to and how to make that sort of information available to people. For 10 minutes, in groups of three, we made lists of everything we could think of that had ever been asked of us or presented to us as a problem and who or where we would go to get a response to that question or issue. The questions were anything from changing a light bulb in the parking lot, to controlling an unruly child in Sunday School, to adding a name to the Memorial Garden, to wanting to hold a wedding or funeral at St. Barnabas, to buying kitchen supplies. Books of information, like a “Facilities Use” book or a “How to do a Brunch” manual were some of the suggestions for where to go to find the answer to specific questions.

The Nominating Committee will continue to take names through November and the slate will be presented to the vestry in December. Three new adult members and two new high school members will join the vestry.

Old Business included a report from Kate of her completion of the first unit in Critical Stress Management Debriefing: Disaster Relief and Debriefing. She is in the process of joining a disaster relief team on the Cape and will soon be on the list of clergy on call at Falmouth Hospital. Safe Church training for clergy, vestry, staff and any adult who works with young people will be pursued after December. A calendar for committees to sign up for Second Sunday Brunch will be available soon.

Full minutes of this meeting will be available on the Web after they are approved in December.

—*Dicky Allison*

## News and Notes:

# *Opportunities for Christmas and Advent*

### **Simple Gifts**

Simple Gifts is the theme identified by Bob and Kate for Advent this year. With that in mind, the Outreach Committee invites you to consider alternative gifts and gift-giving suggestions that will draw us nearer to the spirit and tradition of Jesus. In each Bulletin during Advent, you will find an insert outlining different ways to reach out to those in need in our local and global communities, as well as ways to reach in with assistance to our parish family.

As you prepare your Christmas gift list, please remember St. Barnabas as well. There are some tax advantages to year-end gifts to your parish. Please consult your financial advisor or accountant about gifts of appreciated stock or other opportunities.

### **Advent: New year, new readings**

With the start of Advent, you will hear some new lessons read on Sunday mornings. At the 2006 General Convention of the Episcopal Church, the Revised Common Lectionary was approved for use by all Episcopal Churches. Because the new curriculum St. Barnabas uses during Education Hour, "Seasons of the Spirit," is also based on this series of lessons, it makes sense for us to make use of this lectionary. The lessons will continue to be printed in the insert in your Sunday Bulletin. However, there will be some additional portions of scripture heard over the three-year course of readings. The Revised Common Lectionary was a project of several American and Canadian denominations and was developed out of a concern for the unity of the Church and a desire for a common Scripture.

# Christmas Fair

Dec. 9, 9 a.m.-2 p.m.

It's not too late to consider your role in this year's Christmas Fair. Donations are still being accepted for:

- **Crafts Table**
- **Book Table**
- **Jewelry & Accessories**
- **Bake Table\***
- **Mitten Tree**
- **Gift Baskets**
- **Silent Auction**

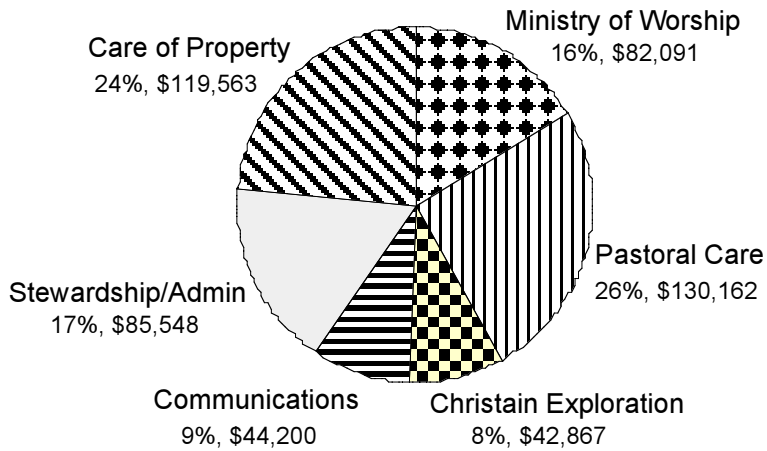
and help is always needed on the day before and day of the fair for set-up and clean-up, Fireside Luncheon and Kids' Shop. There's also a centerpiece/wreath workshop on Dec. 6 at 9 a.m.

Donations can be dropped off on specially marked tables set up on the Parish Hall stage.

Of course, you can also do your part just by coming to the fair. The fellowship we share in those few hours speaks volumes about the depth of our commitment to causes and our community. **For more info, contact co-chairs Cindy Ogden or Doris Weeks.**

\* **Bake Table tips:** Deliver bake goods Friday, Dec. 8, after 1 p.m. or early Saturday. Please use sturdy plates and containers, and use clear plastic wrap to make your package attractive and secure. Cookies in baggies tied with a ribbon are attractive and easy to carry home. Please label items that contain nuts, raisins, coconut or any other ingredient that buyers may want to know about. Call Sandy Reichel with any questions.

**2007 Budget by Ministries**  
**\$504,432**



**Ministry of Worship:** We gather as a community to pray, give thanks to God and share in the Eucharist.

**Pastoral Care:** This area encompasses our ministry in support of one another and in outreach to the world.

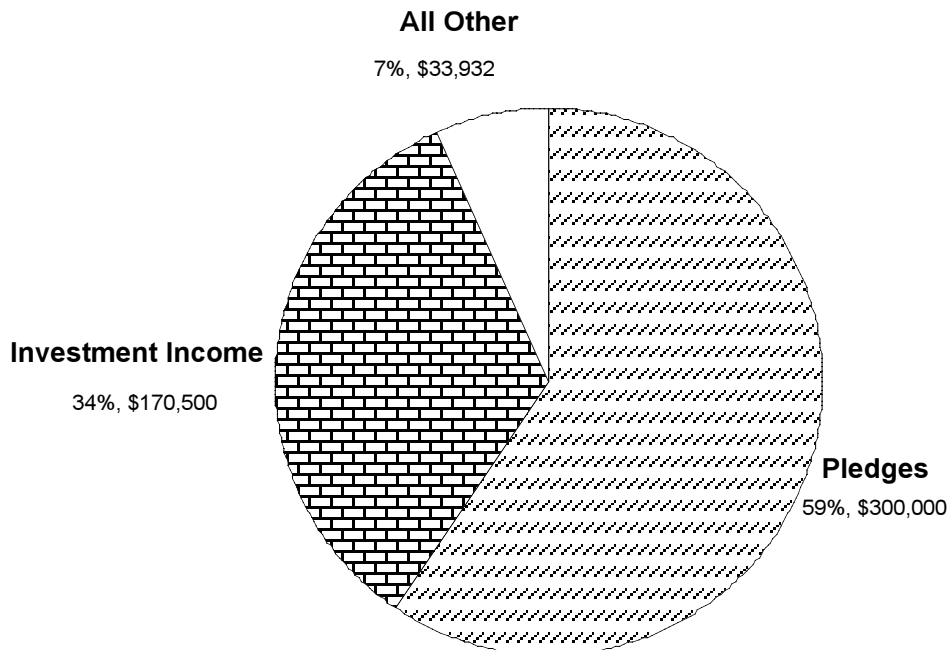
**Christian Exploration:** We provide opportunities for reflection, discussion and creativity in a variety of ways, including the lectionary-based Education Hour and small groups.

**Communications:** Through the *Banner*, mailings, the Web site and other routes, we share news of events and ministry opportunities.

**Stewardship and Administration:** This ministry supports all the other ministry we do, helping us organize our time, talent and other treasure.

**Care of Property:** Through good maintenance, operation and improvements, we ensure that our buildings and grounds are open and welcoming to all.

**2007 Income Budget**  
**\$504,432**



## Wise ones still seek Him:

# *Finding Jesus in the Saint Barnabas Budget*

WHY DO WE HAVE A BUDGET at Saint Barnabas? Jesus called us, through many parables and teachings, to be good stewards and good ministers. Good stewardship is a way of life by which we enjoy and care for all of God's creation, as members of the household of God. At Saint Barnabas, we are a community of Christ living out our call to serve, whether in thanksgiving to God, in support of one another or in giving to our wider community.

The annual budget we create every year is a statement of what we will do in our ministry, and what monetary resources we need in order to accomplish those goals. Our budget tells us, both at a glance and in detail, from where our ministry money comes and in what ways it will be spent. We are a community following the teachings and journey of Jesus. Think of our budget as a road map for our community life in the year ahead. It helps us bring our dreams for Saint Barnabas to reality.

Our income budget reflects the sources of financial support for our ministry. The treasure we contribute, our annual pledges, accounts for 59 percent of the money we bring to our work as a parish annually. Another 34 percent comes from our investment income, the treasure parishioners have given in the past to ensure our future development. The rest comes from a variety of sources: some of our Sunday morning loose offerings, some donations for the use of our buildings, and some other gifts.

Our ministries budget reflects where our treasure goes as we live out our ministry during the year. Areas of ministry include money spent on inreach to our own community of Saint Barnabas and outreach to our wider community and the world. Some money in each area goes to direct donations, some to supplies that make the ministry possible, some to the salaries of staff whose hours are spent working on that ministry. The financial budget does not reflect the countless hours put in by the lay ministers of Saint Barnabas, the work in which we all participate and for which we are deeply grateful. Below are the major areas in the ministry of our church community.

**Ministry of Worship:** Each Sunday, Wednesday, on holy days and community days of rejoicing, we gather to worship our God. Sixteen percent (\$82,091) of our financial treasure goes to our worship together. Some of this money is spent on the ministry time given by our staff as they prepare for worship. Some of it goes to the heat and light for our church and chapel, some to paper for the bulletins that aid our worship; some of it is spent on oil for the candles, flowers for the altar, and the bread and wine we share in the Eucharist. The ministry of worship

is both a thanksgiving to God and chance to gather.

**Pastoral Care:** The ministry of pastoral care is the gift of everyone in this parish. We serve one another and our world in a variety of ways, from support in times of crisis to our community outreach, both hands-on and financial. The greatest portion of our treasure, 26 percent (\$130,162) is spent on this direct ministry of caring. Some of that money goes to programs we support, and some goes out into the world through the outreach efforts of our diocese, which we support. While more than a quarter of our financial treasure is used here, the hands-on ministry of parishioners has a greater impact.

**Ministry of Christian Exploration:** Eight percent (\$42,867) of our budget goes toward our own enrichment, from youngest to elders, in Christian education and formation offerings. This treasure is spent on the time of staff, and the curriculums, books and resources we use as a community. Our exploration of faith, in small groups, in Education Hour, through the library and other tools, outfits us for our ministry and stretches our creativity.

**Communications Ministry:** Without communications, we wouldn't know what's happening at Saint Barnabas, and neither would anyone else! The 9 percent (\$44,200) of our financial treasure we spend on our *Banner*, Web site, mailings, e-mails, telephone calls and meeting times keeps us connected to one another and the world. With good communication, our ministry and exciting events can be freely shared.

**Stewardship and Administration:** This ministry is again one that allows our greater ministry as a community to flow freely. We spend a necessary 17 percent (\$85,548) of our treasure supporting everything else. Some of this money reflects the daily time of our administrator, Kathe; some goes to managing our investments and treasures of time and talent.

**Care of our Property:** Our property is an incredible gift for our life together, and we are good stewards of it. Twenty-four percent (\$119,563) of our financial treasure is spent making sure that our buildings are open, clean, and accessible. Some reflects the time of Steve, our diligent sexton; other money goes to our energy use, upkeep and improvements. Much of our ministry as a community takes place in our buildings and on the beautiful property that attracts so many visitors. We are a place of sanctuary and welcome, with our doors open and our spaces busy.

—Don Johnson and Kate Stebinger

## News and Notes:

# *Opportunities for service, fellowship, fun*

### **Episcopal Church Men**

The ECM will not meet for breakfast in December, due to the Christmas holiday. Our next breakfast meeting will be on January 27, 2007.

—*Bill Platt*

### **Episcopal Church Women**

Please attend our annual Christmas Fair on Dec. 9 from 9 a.m. to 2 p.m. in the Parish Hall

### **Mission to Biloxi**

From April 16-21, 2007, the Diocese of Massachusetts is offering a mission trip for all ages to work in Biloxi, Mississippi, where our diocese's companion parish is located. The area was devastated by Hurricane Katrina; this is our chance to help with the rebuilding effort! Please consider a different kind of family vacation this spring—speak with Kate Stebinger or Bob Appleyard if you or your family is interested in going. Stay tuned for more information.

### **New Lower Hall: A Banner tour**

If you haven't had the chance to see the beautiful new Lower Hall or hear how it is being used, read on! Imagine that you are standing in the entryway, having just come in from the parking lot. There's a door on your left: this is the new home of our music program and Randolph James, our organist and choirmaster. On your right, there is a table, soon to be filled with brochures and information about Saint Barnabas. This is our welcoming area!

As you continue into the hall, the corridor off to your right leads to the nursery and the Upper Hall. On this wall, we hope to develop a parishwide bulletin board with messages about church activities and our life together. In the nursery, you'll find new furniture and a soft carpet; it is open with supervision for children during the nine o'clock service and Education Hour, as well as during special gatherings of the parish. At any other time, adults and their children are welcome to take advantage of the changing table, toys and quiet space.

Moving down the main hallway, look to your left.

It's a blank wall now, but soon the monthly calendar of church events will be posted here. The first door on your left will be the copy room, with copiers and collating space for assembling packets and mailings. Next door, you'll soon find Kathe, our parish administrator. After Kathe's office, you come to the pre-kindergarten and kindergarten Education Hour space, already in use. Finally, stick your head in the last door on the left and say hello to Kate, our curate. Her office is also the temporary home of the sixth- and seventh-grade Education Hour. Gaze out the double doors onto Siders' Pond and walk back toward the main entrance.

The first door you now encounter on your left will be the new office of our rector, Bob Appleyard. Next door to him, you'll find a multipurpose room. With adult-sized but colorful furniture, this room is the home of our fourth- and fifth-grade Education Hour, as well as welcoming small meetings, from the Outreach Committee to stewardship to an AA meeting. Just up the hall, the first through third-graders have their newly dedicated space. On the walls of the corridors, you'll find posters, photographs of our life as a parish, and artwork from Education Hour efforts. The pictures and artwork will change with the seasons.

Upstairs, once Bob and Kathe have moved, their old office will be reborn. Bob's office will become the library, currently located in the entryway to the upper hall, as well as a small meeting space and the home of the sixth- and seventh-graders. Kathe's old space will become a workroom and meeting place for committees, with table, counter space and cabinets. The choir's old haunts in the basement of the Parish House are in the process of becoming a new space for the youth group to meet. Much of our fellowship and time together will continue to happen in the Parish House and the Upper Hall.

We are being reborn as a community in old spaces made new! Explore our new life together and dream up ways to use the resources of our space to grow as a community. Our doors are open—you are welcome anytime!

—*Kate Stebinger*

# December Birthdays



1 Smith, Pie  
 2 Cushing, Martha  
 2 Frank, Katherine  
 4 Tremarche, Connor  
 5 Margolis, David  
 5 Tynell, Alex  
 5 Anderson, Pamela  
 6 Illgen, Robert 6  
 6 Williams, Richard S.  
 6 Savery, Lee  
 6 Grozier, Mary Beth  
 7 Barstow, Alvah  
 7 Dickenson, Keith  
 7 Gomes, Tina  
 8 Shore, Elizabeth  
 8 Grabner, Robert  
 8 Tobia, Billy  
 11 Cartwright, Margaret  
 11 Albrecht, Mildred  
 13 Sprout, Letha  
 13 Hamilton, Timothy

14 Simpson, Robert  
 14 Taft, Jean Davis  
 14 Baldic, Heather  
 14 Winalski, Emily  
 15 Thrasher, Kristin  
 15 Weaver, Samuel  
 17 Sutton, Derek  
 17 Perry, Christine  
 17 Quidley, Christopher  
 17 Valley, Madison  
 19 Tremarche, Timothy

20 Hennessy, Krista  
 20 Duffany, Timothy  
 20 Reichel, Megan  
 21 Gentile, Debbie  
 21 Nickerson, Barbara  
 21 Mahabir, Kris  
 21 Mahabir, Tanya  
 23 Scaife, Shirley  
 23 Bagg, Sally  
 23 Melillo, Jerry  
 23 Kolodziejski, Faith  
 23 Savery, Eric  
 25 Mahabir, Tiffany  
 26 Bostwick, Debra  
 26 Young, Bethany  
 27 Reisbig, Barbara  
 28 McNamara, Eva  
 29 Shaver, Ellie  
 30 Collini, Aaron  
 31 Walsh, Alexander  
 31 Walsh, Jack

# December Lectionary

## Dec. 3, First Sunday of Advent

Zechariah 14:4-9  
 Psalm 50  
 1 Thessalonians 3:9-13  
 Luke 21:25-31

## Dec. 10, Second Sunday of Advent

Baruch 5:1-9  
 Psalm 126  
 Philippians 1:1-11  
 Luke 3:1-6

## Dec. 17, Third Sunday of Advent

Zephaniah 3:14-20  
 Psalm 85  
 Philippians 4:4-7(8-9)  
 Luke 3:7-18

## Dec. 24, Fourth Sunday of Advent

Micah 5:2-4;  
 Psalm 80  
 Hebrews 10:5-10  
 Luke 1:39-49(50-56)

## Dec. 25, Christmas Day

Isaiah 9:2-4,6-7  
 Psalm 96  
 Titus 2:11-14  
 Luke 2:1-14(15-20)

## Dec. 31, First Sunday after Christmas

Isaiah 61:10-62:3  
 Psalm 147  
 Galatians 3:23-25; 4:4-7  
 John 1:1-18

**Got news? E-mail The Banner!**

banner@stbarnabasfalmouth.org  
 Copy deadline is the 20th of every month.

**Page 10**  
**Calendar**

## Leadership Directory

### Staff

Rector: The Rev. Bob Appleyard

Curate: The Rev. Kate Stebinger

Organist/Director of Music

Randolph James

Administrative Assistant

Kathe Rabbitt

Sexton

Stephen Paltz

### Vestry

Sr. Warden Paul Gentile

Jr. Warden Joyce Harrington

Treasurer Don Johnson

Asst Treasurer Doug Greetham

Clerk Dicky Allison

Dick Boyden

Sue Davis

Helen Gordon

Faith Kolodziejski

John Mason

Sandy Reichel

Kim Strohm

Derek Sutton

Tom Zarle

Youth Reps Allison Deyo

### Deanery

Marcia Donovan

Reps. Mimi Frank

Helen Gordon

Andy Payne

Ellie Shaver

Andy Reichel

### Ministries and Group Contacts

#### Buildings and Grounds (Vestry)

Memorial Garden Debbie Gentile

Property Harvey Williamson

Historians Jeanne and Bill Platt

#### Christian Formation

Committee Joyce Harrington

Adult Ed. Joyce Harrington

Church School Kim Strohm

Youth Group Kate Stebinger

Librarian Mary Heard

### Ministries and Group Contacts (cont.)

#### Fellowship (Bob Appleyard)

Coffee Hour Ingrid Frank

ECM Bill Platt

ECW Doris Weeks

#### Finance (Vestry)

Finance Bill Smith

Stewardship Brian/Susan Bint

#### Inreach/Outreach (Vestry)

Banner Jayne Iafrate

Hospitality Jane Hinckley

Newcomers Joan Stephenson

Outreach Annie Holden

Overnights of Hospitality

Ellie Shaver

Prayer Shawl Ministry

Debbie Gentile

Sunshine Notes

Edie McKean

#### Pastoral Care (Bob Appleyard)

Hospital visits/Home visits on request

Bob Appleyard

Lay Eucharistic Visitors

Prayer Chain Susan Schmidt

#### Strategic Planning (Vestry)

Committee Paul Gentile

#### Worship (Bob Appleyard)

Acolytes Open

Altar Flowers Eileen Bergstrom

Altar Guild Pie Smith

Pat Cowan

Lectors Kathe Rabbitt

Lay Eucharistic Ministers

Kathe Rabbitt

Music/Choirs Randolph James

Ushers Tina Gomes

*An Epiphany service  
of*

# Lessons and Carols

*The Canterbury Choir of Saint Barnabas Episcopal Church  
Randolph S. James, Organist and Director of Music*

*January 14, 2007  
Four o'clock in the afternoon  
Reception following*

*Saint Barnabas Episcopal Church*



Saint Barnabas Episcopal Church  
Post Office Box 203  
Falmouth, Massachusetts 02541-0203

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